DISTRICT 6970
AREA OF FOCUS AWARDS
2019-2020
APPLICATION

APPLICATION VERSION 4.0

CLUB NAME: _____

CLUB IS LOCATED IN AREA (1 - 12): _____ **CLUB SIZE / MEMBERS:** _____

CLUB CONTACT - NAME: _____

CLUB CONTACT - EMAIL: _____

CLUB CONTACT - MOBILE PHONE: _____

CLUB ALTERNATE CONTACT - NAME: _____

CLUB ALTERNATE CONTACT - EMAIL: _____

CLUB ALTERNATE CONTACT - MOBILE PHONE: _____

TELL US YOUR STORY! - THE BASICS

NAME OF CLUB'S EXEMPLARY ACTIVITY: _____

CLUB'S EXEMPLARY ACTIVITY IS NOMINATED FOR SUPPORT OF THE FOLLOWING AREA OF FOCUS (CHECK ONE):

- [ ] PROMOTING PEACE
- [ ] CLEAN WATER, SANITATION & HYGIENE
- [ ] SUPPORTING EDUCATION
- [ ] FIGHTING DISEASE
- [ ] SAVING MOTHERS AND CHILDREN
- [ ] GROWING LOCAL ECONOMIES

DATE(S) OF ACTIVITY: _____

IS THIS THE FIRST YEAR FOR ACTIVITY?: [ ] YES [ ] NO

IS NOT THE FIRST YEAR, WHEN DID ACTIVITY BEGIN?: _____

WHO IS / ARE THE BENEFICIAIRES OF THIS ACTIVITY?: _____

HAS THIS ACTIVITY RECEIVED RECOGNITION FROM OTHERS OUTSIDE OF ROTARY?:
[ ] YES [ ] NO

IF SO, FROM WHOM?: _____

DID OTHER ORGANIZATIONS ASSIST WITH STAGING THIS ACTIVITY?: [ ] YES [ ] NO

IF SO, WHICH ORGANIZATION(S)?: _____

TELL US YOUR STORY! - THE DETAILS

IN WHATEVER MANNER THE CLUB FEELS APPROPRIATE, PROVIDE DETAILS TO HELP THE DISTRICT FULLY UNDERSTAND THE EXEMPLARY NATURE OF THE ACTIVITY. THIS CAN INCLUDE WRITTEN NARRATIVE, PHOTOS, LINKS TO ARTICLES, LINKS TO SOCIAL MEDIA, LINKS TO VIDEOS, ETC. THE PROMPTS BELOW MAY BE HELPFUL:

WHAT MAKES THIS ACTIVITY EXEMPLARY?
HOW DID/DOES THIS ACTIVITY SUPPORT THE SELECTED AREA OF FOCUS?
HOW DID/DOES THIS ACTIVITY INCREASE MEMBER ENGAGEMENT?
HOW DID/DOES THIS ACTIVITY INCREASE ROTARIAN'S ENGAGEMENT DITH NON-ROTARIANS?
DESCRIBE POSITIVE OUTCOMES SUCH AS PEOPLE SERVED, LABOR HOURS DONATED AND/OR FUNDS RAISED.

APPLICATIONS DUE ON OR BEFORE - MONDAY, JUNE 1, 2020 - 5:00 PM - DistrictAwards@Rotary6970.org